

Please remember to **MAIL ALL COUPONS** to the **correct sponsor's address**.

Make **ALL CHECKS PAYABLE TO APS** unless otherwise instructed. Here are our new coupons.

I END OF 2nd QUARTER 01/29/11

(3rd Quarter begins 02/08/11)

- **Mail lesson plans & attendance sheet** completed through end of 2nd Quarter to your Happy Helper **by the published deadline**. Your Happy Helper's address and deadlines were distributed at Orientation. You should have them in your Survival Guide. **Failure to mail lesson plans and attendance sheet on time will result in a late fee of \$10 per form per week.**
IF YOU ARE LATE: Please include late fee with your lesson plans and attendance sheet.
We don't want the money; we want the forms.
- **ATTENTION Happy Helpers:** Please make sure you get the reviewed lesson plans and attendance sheets to the APS office **NO LATER THAN** the Wednesday prior to the workshop. Thanks!

II REQUIRED QUARTERLY MEETING

- The 2nd Quarter Workshop will be held in two locations on two alternate dates. You may attend either one. The workshop will last about two hours. Attendance by at least one parent from each family on one of the alternate dates is **mandatory**.
- Date: **Saturday, 01/29/11** Location #1: **Grace Baptist Church**
Time: 11:00 A.M. *sharp* SCV 22833 Copper Hill Drive
Saugus (Building F)
- Date: **Monday, 01/31/11** Location #2: **Fernandez Home**
Time: 7:00 P.M. *sharp* SFV 19412 Mayall St.
Northridge, CA 91324
- Please bring:
 - 1) **APS Survival Guide**
 - 2) **Coupons & SASEs** Or mail them NOW to be sure; first come, first served.
 - 3) **Pictures for Yearbook** Please deposit them in the APS mailbox marked **YEARBOOK**.
 - 4) **Goodies and drinks to share** Please bring your favorite appetizers, finger food, cookies, drinks, etc.
 - 5) **Grade Sheets** Required for Jr. and Sr. High School students (see III, below).

Please DO NOT bring:

- 1) **Children** (Yes, even nursing babies. Sorry, but this is a workshop with emphasis on the word "work".)
- Pick up all papers from your APS mailbox before the Workshop begins.
 - Your Lesson plans and attendance sheet will be in your APS mailbox.
 - **SENIORS:** Check your "*Senior To Do List*" **NOW**. Make sure you meet each deadline.

III GRADE SHEETS— Blank forms are available at www.APS4me.com

1. Grade Sheets **must** be turned in for each **Jr. and Sr. High student** enrolled in APS.
2. A blank Grade Sheet Master Copy was provided in your Survival Guide, additional copies can be printed from our website.
3. Make a **copy of your completed grade sheet** for yourself before you turn it in.
4. Courses studied during the 1st and 2nd Quarter should be completed as one semester's work.
5. **Course titles and units listed on Grade Sheet should match the course titles and units listed on the Educational Expectations you previously submitted (and confirmed in the CUM you reviewed at Orientation). The grade for a 5-unit course taken over one year should only be submitted in June.**
6. If you have questions regarding grading, consult your APS Home School Survival Guide.
7. Optional report cards are available upon request. **Please call or e-mail the APS office by 01/19/11 with your request.**
8. Grades Sheets are **not required**, at this time, for students in grade levels K – 6.

IV APS eScrip UPDATE – If you have not yet registered for eScrip, please do so NOW!

- The APS eScrip # is: **3508681** To register online enter www.escrip.com or call **(800) 592-0942**.

V MISC.

- Presentation of Apple Award for Excellence
- Yearbook Student Photo Verification

VI MAGIC MOUNTAIN 6-HOUR READING CLUB & PIZZA HUT's BOOK IT reading incentive programs

- APS students **grades K-6** are invited to participate in Magic Mountain's and Pizza Hut's reading programs. Details enclosed.

Note: Please **DO NOT** send paperwork to the meeting with a proxy and **DO NOT** pickup anyone else's mailbox contents. If, for any reason, you cannot attend a mandatory meeting, the following two criteria must be met:

- 1) Schedule a make-up meeting with Cindee Grant, ASAP
- 2) pay an absence fee of \$15.00.

We are looking forward to a meaningful Workshop. See you there.

Richard and Cindee Grant

The Formal is so cool

I'm glad we took dance class



APS Special Events

- The "Coupon" mailbox at Workshops is only for coupons addressed to APS. Mail all other coupons to the sponsor's address.
- If a Special Event is limited to specific grade levels, please DO NOT bring children outside of the valid grade levels.
- Grade level limits are established after a great deal of thought and sometimes by direct instruction from host institutions.
- Grade level limits are set to best meet the educational needs of those expected to attend. Thank you for your cooperation.

PLEASE NOTE: Children who are not enrolled in APS may NOT attend Special Events unless the event description states: "Open to all family members." This applies to nursing babies, toddlers, older siblings enrolled in other schools, and really nice cousins visiting from the Midwest. In addition, you should consider your own childcare needs prior to making reservations.

DATE/TIME EVENT DESCRIPTION

DID YOU MISS SCHOOL PHOTO DAY?

Your students can **STILL BE IN THE YEARBOOK**

Call **(661) 284-2828 NOW** to make your appointment from **6pm to 9pm** for the **APS Make-up School Photo Day; Monday 02/07/11**

Prices vary

**LOG
YOUR
ACTIVITY**

THE PRESIDENT'S CHALLENGE!

Track your physical activity and win gold, silver and bronze medals! Keep logging your activity!

[The President's Challenge - Presidential Champions](http://www.presidentschallenge.org/the_challenge/presidential_champions)

www.presidentschallenge.org/the_challenge/presidential_champions.aspx

<p>01/03/11 Mon Time: 1-2:30p Cost: \$5 per child</p> <p>Grades: K-6</p> <p>Location: Various SCV Locations that are freeway close to SFV</p> <p>MAKE CHECKS PAYABLE TO Susan Todd</p>	<p>APS K-6 PE CO-OP: JAN – MAY: Our fun PE Co-op continues in the second semester for all K-6ers and their preschool siblings!</p> <p>Come join us for kickball, obstacle courses, flag football, soccer, volleyball, etc, PLUS an optional 6-week session of bowling, batting cages field trip and a fun, end-of-the-year excursion to the swimming pool! - Bowling is tentatively scheduled for 02/07/10 - 3/14/10.</p> <p>The Presidential Champions, CAT Days, Christian Character and Attendance Award programs will continue of course!</p> <p>Parents will be asked to help with coaching and childcare, as well as providing needed equipment, (balls, mitts, etc.)</p> <p>We can't wait to see you all there! We meet at locations that are freeway close for SFV and SCV families.</p> <p>Registration for K-6 P.E. CO-OP JAN – MAY requires a new coupon is for the second semester. Classes will be held from 01/03/11 - 05/16/11 No PE on 01/17/11, 02/14/11, 04/18/11, 05/09/11..</p>	<p>SCV K-6 PE CO-OP JAN – MAY</p> <p>Parent-Helper's Name _____</p> <p>Total Number enrolled _____</p> <p>Please mark 1 or more:</p> <p><input type="checkbox"/> I will coach the following sport: _____</p> <p><input type="checkbox"/> I will help in whatever way I can.</p> <p><input type="checkbox"/> I'm not sure what would be best for me to do.</p> <p><input type="checkbox"/> I can provide childcare during the PE class.</p> <p>Child Name _____ Grade Level _____</p> <p>Child Name _____ Grade Level _____</p> <p>Child Name _____ Grade Level _____</p> <p>Phone # _____ Amt Paid \$ _____</p> <p>Email _____ @ _____ . _____</p> <p>Mail Coupon, Payment & SASE by 12/16/10 to: Susan Todd 28330 Gibraltar Lane, Castaic, CA 91384</p>
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SWING DANCE / LINE DANCE CLASS

SFV Thursday 03/10, at Grace Baptist Church, SCV



APS SWING-DANCE / LINE DANCE CLASS: APS Parents, Seniors, Juniors and Guests are invited.

APS has made arrangements for **private swing and line-dance instruction**. These APS-only classes will help students and their parents learn some cool dance moves so that they can **fully enjoy the Senior Formal**.

Those NOT attending the Formal are welcome to join the class. Those who took the class in previous years should sign up again. The classes are open to all APS parents, APS families attending the APS formal and their guests (APS-moms and dads, seniors, siblings, etc).

Sorry NO non-dancing siblings may "come to watch" the classes.

The course will be canceled if a minimum of 24 students is not met.

WHEN: **Thurs** evenings 7:30 pm – 9:00 pm; **3/10; 3/17; 3/24; 3/31; 4/07; 04/14**

WHERE: **Grace Baptist Church, SCV**

COST: **The six-week series costs \$49 per person.**

All class fees must be **paid in full** by the deadline. There are no refunds.

Please make your check **payable to APS**. Send coupon, SASE, and payment by **01/26/10** to: APS PO BOX 802274 Santa Clarita, CA 91380



APS SWING & LINE DANCE CLASS

Attending Parent Name _____

Total # to Attend _____ x \$49 = Amt Paid \$ _____

Child Name _____ Grade Level _____

Child Name _____ Grade Level _____

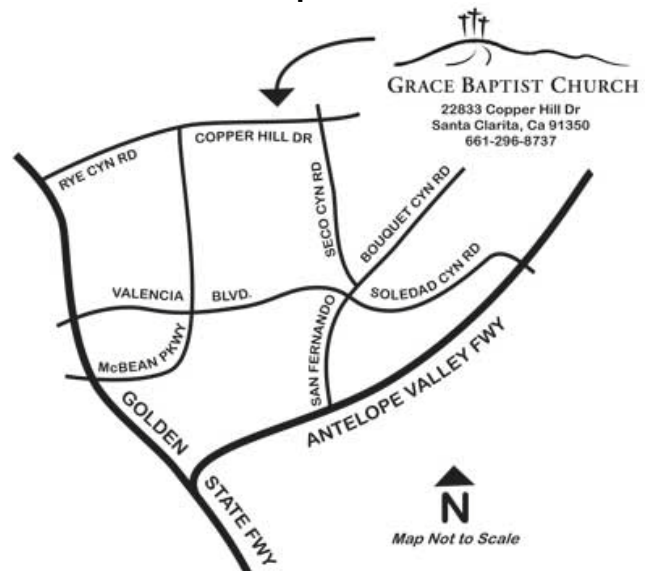
Child Name _____ Grade Level _____

My child(ren) will be in the care of a temporary guardian. (Write name on back of coupon.)

Phone # _____



Grace Baptist Church



All class fees must be **paid in full** by the deadline. There are no refunds.

Please make your check **payable to APS**.

Send coupon, SASE, and payment by

01/31/11 to: APS

PO BOX 802274

Santa Clarita, CA 91380

<p>02/05/11 Sat Time: 8:45am</p> <p>K – 6th Graders and their parents</p> <p>Cost: FREE</p> <p>Location: CHF Warehouse Pacoima</p> <p>This is a Working warehouse. Closed-toed shoes required. No high heeled shoes.</p>	<p>K-6 Grade Children’s Hunger Fund Day This is a great opportunity to teach your children about serving others! The Children’s Hunger Fund works to improve the lives of poor children and their families by meeting their physical, emotional and spiritual needs.</p> <p>There will be a short time of instruction about what CHF is all about. We will help CHF by working in their Pacoima warehouse filling food packs, packing soap and hygiene items, bagging beans and rice, or wrapping toys.</p> <p>This event is for APS K – 6th Grade students and their parents</p> <p>For more information about Children’s Hunger Fund, please visit www.chfus.org</p> <p>40 people maximum for this day. A liability release form will be sent in your SASE. Please bring the completed release form with you to the event.</p> <p>Event questions contact Cindy Freeman cindyfree4@sbcglobal.net</p>	<p style="text-align: center;">K – 6th Grade Children’s Hunger Fund Day</p> <p>Attending Parent Name _____</p> <p>Total Number to Attend _____</p> <p>Child Name _____ Grade Level _____ Child Name _____ Grade Level _____ Child Name _____ Grade Level _____</p> <p><input type="checkbox"/> My child(ren) will be in the care of a temporary guardian. (Write person’s name on back of coupon.)</p> <p>Phone # _____ Amt Paid \$ _N/A_</p> <p>Email _____</p> <p style="text-align: center;">Mail Coupon, SASE and Payment to: Amie-Joy Nogle 28237 Stonington Lane Saugus, CA 91350 by 01/31/11</p> <p style="text-align: center;">TIME IS SHORT – SEND COUPON ASAP</p>
<p>03/01/11 Tues Time: 12:30 – 3:15 pm</p> <p>9th-12th Graders and their parents</p> <p>Open to all family members 10 years old and above</p> <p>Cost: FREE</p> <p>Location: Los Angeles</p> <p>For security purposes please arrive on time. Latecomers will not be permitted to join the tour. Adults without photo ID or individuals whose names have not been submitted in advance will be denied entry.</p>	<p style="text-align: center;">Tour of the Federal Reserve Bank in LA</p> <p>Visitors to the LA Branch will experience the second largest cash vault in the United State.</p> <p>Visitors can usually witness millions in deposits being dropped off by armored couriers on behalf of Southern California and Las Vegas banks and credit unions, counted by vault workers, processed by high speed machines, shredded by highly sensitive lasers, and stored in the vault.</p> <p>The interactive lobby exhibit uses interactive technology, vivid graphics, and thought provoking displays to highlight the Fed’s role in the United States economy.</p> <p>After the tour the students will participate in a personal finance workshop. Topics covered will be: the time value of money, how to develop a budget and the relationship between risk and rate of return.</p> <p>The tour is geared toward high school students, but students 10 years and above may attend. The tour will end at 3:15 pm.</p> <p>For security purposes please arrive on time. Latecomers will not be permitted to join the tour. Adults without photo ID or individuals whose names have not been submitted in advance will be denied entry.</p> <p>All visitors will pass through airport-style security to enter the facility. All parcels are subject to search, and all electronics, cell phones, cameras, recording equipment, handbags, briefcases, all note-taking equipment, and other items deemed appropriate by the security department must be placed in a secure locker during the tour.</p>	<p style="text-align: center;">Tour of the Federal Reserve Bank</p> <p>Attending Parent(s) First / Last Name _____</p> <p>Mom _____ Dad _____</p> <p>Total Number to Attend _____</p> <p>Child First / Last Name _____ Age _____</p> <p>Child First / Last Name _____ Age _____</p> <p>Child First / Last Name _____ Age _____</p> <p>Child First / Last Name _____ Age _____</p> <p><input type="checkbox"/> My child(ren) will be in the care of a temporary guardian. (Write person’s name on back of coupon.)</p> <p>Phone # _____ Amt Paid \$ _N/A_</p> <p>Email _____</p> <p style="text-align: center;">Mail Coupon, SASE and Payment to: Becky Shultz 25318 Via Saludo, Valencia, CA 91355 by 01/14/2011</p> <p>When the coupon is submitted please list your child’s age. Minors are considered ages 10 – 17. All adult attendees must bring photo ID that matches their name on the coupon and all attendees’ names must be submitted with the coupon to participate in the tour.</p>

Dear APS families, colleagues and friends,

Here is a once-a-year opportunity to demonstrate love and pride in your students.

The APS Yearbook features space for paid "love notes".

This can encourage your students for a life-time (or even publicize a business).

Our top-quality yearbook will be a keepsake remembered for years.

As an APS-Family you can publish a *loving message to your children*, your spouse, or to other APS-families. Grandparents can participate, too. You can also place an ad promoting your business.

As a Colleague, you can place an ad promoting your business using your business card or other appropriate graphics of your choice.

AD SIZES PRICED FOR EVERY BUDGET:

APS ads are priced as follows (see next page for examples):

1/8 page \$ 28	approximate size 3.75" x 2.50"	(standard business card)
1/4 page \$ 40	approximate size 3.75" x 5.00"	
1/2 page \$ 80	approximate size 7.50" x 5.00"	
Full page \$160	approximate size 7.50" x 10.00"	

ALL ORDERS FOR ADS MUST BE RECEIVED NO LATER THAN APRIL 15.

Business cards may be used. Ads with photos or special graphics should be received camera-ready.

Graphic for ads can be produced with the help of the APS Yearbook Team, if needed.

Payment is due when the ad is submitted. Make checks payable to APS.

Please include the order form printed below with your ad.

Send ads, order form, and payment to:

APS-YEARBOOK

PO BOX 802274 Santa Clarita, CA 91380

For additional information call (661) 296-5466

APS YEARBOOK AD ORDER FORM

Name: _____ Telephone: _____

Business Name: _____ APS Contact Name: _____

E-mail Address: _____ @ _____ . _____

Select Ad Sizes: 1/8 pg \$28 1/4 pg \$40 1/2 pg \$80 Full page \$160

Business card or camera-ready ad is enclosed ~ **OR** ~

Text for ad is as follows: _____

I would like the APS Yearbook Team to help FINE TUNE my ad. My draft is enclosed

I have enclosed an electronic draft of my ad.

I have enclosed a photo and / or a hardcopy draft of my ad.

Please make checks payable to APS. Amount Enclosed: _____



JOHN R. DANDONA, D.M.D.
KATHERINE J. CURRY, D.M.D.
ORTHODONTICS

TELEPHONE: (818) 366-8180

11260 Wilbur Avenue, Suite 202
Northridge, California 91326

Jo Ann



Thank you, and the other members of the APS "Parent/Teachers Association" for all the love, support, and hard work you have offered over the years. **APS REALLY DOES HAVE THE BEST PEOPLE IN TOWN!**

All our love,
Richard and Cindee

A 1/8 page ad. (Camera-ready business card). ▲

A 1/8 page ad is only

THE *Nail* FORUM

- Hot Oil Manicures
- Spa Pedicures
- Waxing
- Specialty Acrylics
- Skin Care
- Massage

Porter Ranch Stevenson Ranch
(818) 832-9100 (661) 799-9940



A 1/4 page ad is only \$40. ▲

A 1/2 page is only \$80. ▼



Congratulations

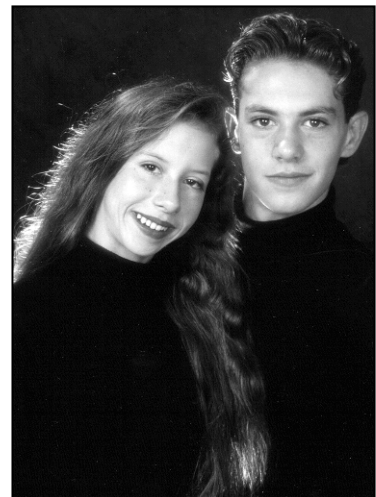


We are so proud of you both.

Love,

Mom and Dad

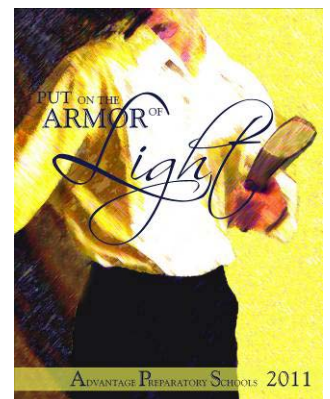
**Imagine
your
child's
picture
here.**



<p>02/07/11 – 03/14/11 Mon Time: 9:45am – 11:30am Cost: \$30 per bowler for 6-week session</p> <p>Location: SCV – 23700 Lyons Ave. Newhall</p>	<p>APS BOWLING Class: The APS K – 6 PE Co-op is excited to invite ALL APS FAMILIES to join us for our 6-week segment of bowling at Valencia Lanes in SCV. This event is open to all family members ages 4 years – adult. (Yes, parents can bowl too!) ALL 7th – 12th graders, especially APS 6th, 8th and 12th grade graduates, are highly encouraged to join us!</p> <p>Participants will receive age-appropriate instruction on the fundamentals of bowling and good sportsmanship and all will receive a certificate and a treat at the end of our segment. Cost includes use of bowling balls and bumpers if needed, plus shoe rental and 90 minutes of bowling time each week! We always have such a great time and we're looking forward to seeing lots of our APS friends!</p> <p>We have the whole bowling alley available to us so please come join us! The cost is only \$30 per bowler Make checks payable to Valencia Lanes.</p>	<p style="text-align: center;">APS Bowling Class</p> <p>Parent Name _____</p> <p>Total Number of Bowlers _____ x\$30 = _____</p> <p style="text-align: right;">Amt Paid \$ _____</p> <p style="text-align: center;">Make checks payable to “Valencia Lanes”.</p> <p>Child Name _____ Grade Level _____</p> <p>Child Name _____ Grade Level _____</p> <p>Child Name _____ Grade Level _____</p> <p>Phone # _____</p> <p>Email _____ @ _____ . _____</p> <p style="text-align: center;">Mail Coupon, Payment & SASE by 01/31/11 to: Susan Todd 28330 Gibraltar Lane, Castaic, CA 91384</p>
<p>03/30/11 Wed 09:45a–12:30p</p> <p>Open to APS students in grades 9-12</p> <p>Cost \$7 per person</p> <p>Los Angeles Museum of the Holocaust 100 S. The Grove Drive, Los Angeles, CA 90036</p>	<p>Los Angeles Museum of the Holocaust</p> <p>presents the history of the Holocaust as objectively as possible. For this reason their exhibits present as many original artifacts as possible and display them in a way that allows them to tell the individual stories they contain.</p> <p>APS High School students are given an opportunity to learn about the Holocaust by exploring original historical artifacts and documents, and an opportunity to meet a firsthand witness of history, Holocaust Survivors.</p> <p>This will be a 2 hour tour of the museum, where we will have an introduction to the Museum's history, an introduction to the Holocaust and its main events, a guided tour of the Museum collection, a Holocaust Survivor talk, and Q&A's with a Holocaust Survivor. Please allow 2 ½ hours for the complete tour.</p> <p>Tour space is limited. First come first served by post-mark. Send coupon ASAP.</p>	<p style="text-align: center;">Los Angeles Museum of the Holocaust</p> <p>Attending Parent Name _____</p> <p>Total # to Attend _____ x \$7 = Amt Paid \$ _____</p> <p>Child Name _____ Grade Level _____</p> <p>Child Name _____ Grade Level _____</p> <p>Child Name _____ Grade Level _____</p> <p><input type="checkbox"/> My child(ren) will be in the care of a temporary guardian. (Write name on back of coupon.)</p> <p>Phone # _____</p> <p>Email _____ @ _____ . _____</p> <p style="text-align: center;">Mail Coupon, Payment & SASE by 02/24/11 to: Lisa Khechoom 1717 N Verdugo Rd., #183, Glendale, CA 91208</p>

Please use the order form on page 6 to place your APS Yearbook ads. When? – NOW would be good.

Please give the form to the businesses you frequent (i.e. hair, nails, mechanic, dentist, doctor, etc) so they can place an ad, too. By doing so, you will help keep the co Yearbook from going up. thx



01/27/11 Wed
Class A:
Time: 1 – 2:30p
Cost: \$99 plus
\$6 for materials
Grades: 1-12
Location: SCV

Make checks
payable to
Virginia
Miranda

APS ART CLASS A SESSION III: APS ART CLASS A SESSION II: This **8-week** course is for students in grades 1-12 who would enjoy developing their artistic talents.

You have a choice of 2 classes:
Class **A**, Wed 1:00 -2:30 pm
Class **B**, Thu 4:00 -5:30 pm

Students receive one-on-one instruction in sketching, shading and the use of color. These discounted rates are not available to the public. An initial payment of \$50 is **due by 01/13/11** and **final payment** (\$55) is **due by the 5th class session**.

Class A: 1/19, 1/26, 2/02, 2/09, **2/16**, 2/23, 3/2, 3/09

Mail coupon, payment, and SASE to:
Angel Dominguez
28421 Standfield Lane, Saugus, CA 91350

01/28/11 Thur
Class B:
Time: 4 – 5:30p
Cost: \$99 plus
\$6 for materials
Grades: 1-12
Location: SCV

Make checks
payable to
Virginia
Miranda

APS ART CLASS B SESSION III: See above description and coupon at right.

An initial payment of \$50 is **due by 01/14/11** and **final payment** (\$55) is **due by the 5th class session**.

Class B: 1/20, 1/27, 2/03, 2/10, **2/17**, 2/24, 3/3, 3/10

Mail coupon, payment, and SASE to:
Angel Dominguez
28421 Standfield Lane, Saugus, CA 91350

03/24/11 Wed
Class A:
Time: 1 – 2:30p
Make checks
payable to
Virginia
Miranda

03/25/11 Thur
Class B:
Time: 4-5:30 pm
Make checks
payable to
Virginia
Miranda

APS ART CLASS A SESSION IV: See above description and coupon at right.

(No class 3/31-4/1 & 5/12-5/13)
An initial payment of \$50 is **due by 03/10/11** and **final payment** (\$55) is **due by the 5th class session**.

Class A: 3/16, 3/23, 3/30, 4/6, **4/13**, 4/27, 5/04, 5/11.

Mail coupon, payment, and SASE to:**Angel**

APS ART CLASS B SESSION IV: See above description and coupon at right.

(No class 4/20-4/21)
An initial payment of \$50 is **due by 03/11/11** and **final payment** (\$55) is **due by the 5th class session**.

Class B: 3/17, 3/24, 3/31, 4/7, **4/14**, 4/28, 5/05, 5/12

**APS ART CLASS A – (WED)
SESSION III & IV**

Attending Parent Name _____

Total Number to Attend _____

Child Name _____ Grade Level _____

Child Name _____ Grade Level _____

Child Name _____ Grade Level _____

I have enclosed the 1st payment of \$50 per child (final payment of \$55 is due at the 5th class session)

Phone # _____ Amt Paid \$ _____

Session III coupon received **by 01/16/11:**

Session IV coupon received **by 03/10/11**

Mail coupon, payment, and SASE to:
Angel Dominguez
28421 Standfield Lane, Saugus, CA 91350

Make checks payable to Virginia Miranda

SESSION III

Class A Dates are: coupon received by 01/05/11

Class B Dates are: coupon received by 01/06/11:

SESSION IV

Class A Dates are: coupon received by 03/02/11

Class B Dates are: coupon received by 03/03/11

**APS ART CLASS B – (THUR)
SESSION III & IV**

Attending Parent Name _____

Total Number to Attend _____

Child Name _____ Grade Level _____

Child Name _____ Grade Level _____

Child Name _____ Grade Level _____

I have enclosed the 1st payment of \$50 per child (final payment of \$55 is due at the 5th class session)

Phone # _____ Amt Paid \$ _____

Session III coupon received **by 01/14/11:**

Session IV coupon received **by 03/11/11**

Mail coupon, payment, and SASE to:

Angel Dominguez
28421 Standfield Lane, Saugus, CA 91350

CSUN Men's VOLLEYBALL
03/12/11 SAT
OR
03/18 BYU

Time:
7:00pm

Cost:
Free for APS Volleyball Teams and coaches

\$3 for others.
Park in lot G3;
\$6 per vehicle

Grades: 7-12

Location:
CSUN

FIRST COME FIRST SERVED BY COUPON POSTMARK

CSUN vs HARVARD or CSUN vs BYU:

Men's College Volleyball. APS may be able to make arrangements for our current volleyball team members, 4 coaches and 4 assistant coaches to **attend the CSUN vs Harvard or CSUN vs BYU men's volleyball game at CSUN for FREE.**

Parents and non-team members may also attend at the reduced group rate of only \$3 per ticket.

This exciting game will provide our teams with a view of fast-paced college volleyball and encourage them to excellence as they play in the APS volleyball program.

Make checks payable to APS. (APS Coaches are also FREE)

Open to all family members

WE WOULD LIKE TO SEE THE INTEREST LEVEL BEFORE GOING TO ALL THE TROUBLE OF FINALIZING THE ARRANGEMENTS WITH CSUN. **Please complete the coupon indicating which date (or either date) you are interested in.**

PLEASE MAIL THE COUPON **WITH NO PAYMENT** AT THIS TIME THOSE WHO INDICATE INTEREST WILL BE CONTACT ONCE DETAILS HAVE BEEN FINALIZED.



INTEREST COUPON

If we arrange FREE entrance for APS Volleyball team members are you interested in attending either SAT 03/12/11 (CSUN vs Harvard) OR SAT 03/18/11 (CSUN vs BYU) ????

CSUN - VOLLEYBALL

- We are interested in attending 03/12/11
- We are interested in attending 03/18/11
- We are interested either date

Attending Parent Name _____

Phone # _____

e-mail _____@_____.

Team Member or Coach Name _____

Team Member or Coach Name _____

Team Member or Coach Name _____

Total Free Tickets _____

Non-team members __ x \$3 = Total Amt to be Paid \$_____ (This amount will be sent to APS after arrangements are finalized)

Total # tickets including free tickets _____

Mail Coupon and SASE
by 01/31/11 to:
APS PO Box 802274
Santa Clarita, CA 91390

Please help our college scholarship program with eScrip by registering your Grocery loyalty cards, Credit cards and Debit/ATM cards.

Your **regular shopping** can generate a contribution to the **APS College Scholarship** fund with **no change to your purchase price.**

Many vendors participate like:



Register online:
www.eScrip.com

OR
by phone:
(800) 592-0942

APS'
eScrip number
is: 3508681



VOLLEYBALL

01/14/11 to
03/25/11
11 weeks
Time:
**6:30-
8:30 pm**

This serves as a reminder – Volleyball Teams have already been formed. It is too late to add new team members BUT ALL APS FAMILIES ARE WELCOME TO COME AND WATCH THE TEAMS PLAY. It will be held in the gym at The Church of the Nazarene on The Old Road near the Calgrove exit off the 5 freeway.

AND

AQUATICS2 REGISTRATION

JR / SR SPORTS:

APS is offering great opportunities in its sports program for **APS Students in grades 7 – 12.**

11 weeks of **volleyball** (4 weeks in the Fall semester then 7 weeks in the Spring semester) followed by another 11 weeks of **Aquatics** in the Spring semester.

Both the Aquatics and Volleyball components may be taken separately, however, **units will only be awarded to those students who complete both.**

Fall Semester
SEP 10 – NOV 19
Aquatics session 1

Spring Semester
FEB 6 – MAR 20
Volleyball (continued)

JAN 09 – JAN 30
Volleyball

AQUATICS2
MAR 11 – MAY 27
Aquatics session 2

AQUATICS

MAR 11 –
MAY 27
Time:
**10:45a –
12:30p**

Cost: \$55*

*\$55 per swimmer

Grades: 7–12
Grades 4 – 6

Aquatics is open to APS students in grades 7 – 12 & grades 4 – 6 Younger swimmers will have their own lane.

Location: SCV

Make checks payable to APS

AQUATICS 2 – Spring Semester 2011

Aquatics will take place at the Santa Clarita Aquatics Center, conveniently located near both SCV and SFV. The program will feature fun training in Crawl, Breaststroke, Backstroke and Medley Relay.

The Aquatics center will provide coaches and lifeguards. Students will swim as individuals and in teams. They will be taught particular strokes and skills each week. Individual swim times will be recorded each week. On the 11th week we will host a “swim meet” at which the teams will compete.

Students will be grouped according to skill. Beginning swimmers must be able to swim at least one lap. Aquatics will take place Fridays 10:45a – 12:30p.

Aquatics is open to APS students in grades 7 – 12 & grades 4 – 6

Younger swimmers will have their own lane. PARENTS WHO BRING non-Swimming SIBLINGS

MUST STAY WITH THEM AT ALL TIMES.

SIBLINGS DO NOT HAVE FREE RUN OF THE FACILITY. Younger children **MUST remain with their parents at all times.** Parents are expected to provide their non-swimming students with reading material and other school work to occupy them during the aquatics sessions.

THIS IS A SCHOOL DAY.

JR/SR HIGH SPORTS – Aquatics 2

MAR 11 – MAY 27 Spring Semester

Attending Parent Name _____

Phone # _____

e-mail _____ @ _____ . _____

Child Name _____ Grade Level _____

Child Name _____ Grade Level _____

Child Name _____ Grade Level _____

Child Name _____ Grade Level _____

Total # to Enroll _____ x \$55 = Total Amt Paid \$ _____

Level Swimmer: (check appropriate boxes)

Beginning Intermediate Advanced

Phone # _____

Mail coupon, SASE & Payment **by 02/20/11**

by deadline to:

APS - PO BOX 802274
Santa Clarita, CA 91380

SEE AQUATICS 2 COUPON ABOVE



GOT GOGGLES?



FULL

Cost for each Unit is \$6 per child regardless of age.

Childcare of young siblings is a cooperative effort.

Location:
The home of Liz and Tony Bonaventura - Valencia

Geared for grades 3 - 5 open to Pre-K – 6th grade

APS is thrilled to announce a resource for families with students in grades K – 6.
TEACHING TUESDAYS

Geared for APS students in grades 3 - 5
Open to APS students in grades K – 6 and Pre-K siblings. **Childcare of young siblings is a cooperative effort.**
Taught by Cindee Grant, Liz Bonaventura, and Lisa Nakata

Registration by coupon is required. Space is limited.

Teaching Tuesdays meets regularly on Tuesdays at the **Bonaventura** home in Valencia. It provides a FUN and structured 2-hour learning time for students and their parents. Unit topics will be presented over a three- OR four-session timeframe.

This year the unit topics are:

- The Wild West
- Community Helpers
- Christmas Around The World
- Tour of Santa Clarita
- **U.S. Presidents** (next unit)

THIS SERVES AS A REMINDER TO THOSE WHO HAVE ALREADY SIGNED-UP.
DO NOT SEND A NEW COUPON
THIS EVENT IS **FULL**

Please use a separate coupon for each Unit.
Mark the Unit you plan to attend.
Make a separate check & SASE for each unit.

Attending Parent/s Name _____

Email _____ @ _____ . _____

Total Pre-K - 6 to Attend _____ x \$6 = _____

Phone # _____ Amt Paid \$ _____

Make checks payable to APS

Child Name _____ Grade/Age _____

Child Name _____ Grade/Age _____

Child Name _____ Grade/Age _____

Child Name _____ Grade/Age _____

Child Name _____ Grade/Age _____

My child(ren) will be in the care of a temporary guardian. (Write name on back of coupon.)

Send coupon and SASE to:
APS - PO Box 802274
Santa Clarita, CA 91380

FULL

Pizza Hut Book-It Program

K – 6 GRADE STUDENTS MUST REGISTER May 1, 2011 FOR NEXT SCHOOL YEAR'S PROGRAM

05/01/12

Cost: **Free**

Must register online

PIZZA HUT BOOK-IT READING PROGRAM: Each year many APS families enroll their K – 6 grade students into the **Pizza Hut Book-It Program**. **BOOK IT!** motivates children to read by rewarding their reading accomplishments with praise, recognition and pizza.

2011-12 Program

Important change regarding 2011-12 Homeschool Enrollment: Enrollment will begin on May 1, 2011.

Enrollment for the 2011-12 program will begin on MAY 1, 2011.
If you would like to receive an email reminder, please [click here](#).

http://www.formspring.com/forms/bookitprogram-enrollment_reminder

You will be reminded by email when enrollment opens and will be able to request your teacher materials at that time via their online system.

<p>04/05/11 Tues Time: Participants' Set-up 6:30 p Doors Open to Guests 7:00 p Cost: \$3.00 per participant Participants: Grades: 3 – 12 Guests: Open to all family members & friends Location: Northridge</p>	<p>Living Wax Museum: FUN with Research, History, Drama/Speech, and Costumes</p> <p>Research a historical figure and bring them to life in the APS Living Wax Museum!</p> <p>This is a fun event for kids to incorporate research, public speaking, drama, and fun.</p> <p>Each child will have the opportunity to bring their character to life for an evening of learning for both participants and guests.</p> <p>This event is open to APS student participants in grades 3-12.</p> <p>The cost is \$3 per participant. Make checks payable to APS.</p> <p>Guests coming to view the Living Wax Museum are Free. Guest viewing is open to all family members & friends</p>	<p style="text-align: center;">Living Wax Museum</p> <p>Parent Name _____</p> <p>Total # participants _____ x\$3.00 = _____</p> <p>Total amount paid _____</p> <p>Participants: Child Name _____ Grade Level _____ Child Name _____ Grade Level _____ Child Name _____ Grade Level _____</p> <p><input type="checkbox"/> Please contact me, I would love to help.</p> <p>Email _____ @ _____ . _____</p> <p>Send coupon, payment, and SASE by 1/31/11 to:</p> <p style="text-align: center;">Laureen Mgrdichian 25876 The Old Road, #154 Stevenson Ranch, CA 91381</p>
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Living Wax Museum Info

Activity: Students will select a historical person to research. They should write a paragraph that includes the answers to the following questions:

1. What is your full, original name?
2. When and where were you born?
3. What were some interesting things that happened to you?
4. Why did you become famous?



Students should select an appropriate costume that their character might have worn during their lifetime. Parents are responsible for providing their children with an appropriate costume, make-up, props, etc.

Each figure will come up with a clever way to begin their presentation (to make their character "come alive"). As visitors mill about the museum, they will stop at the various figures scattered throughout the room and follow the directions posted by the child (parents) to bring the character alive.

For example, if a participant is a queen, they might post instructions tell guests to curtsy or bow. When a guest curtsies or bows the character will "come alive" and recite the paragraph that they wrote. Once they have finished, they will strike a pose and "freeze" until a new guest comes along and begins the process over again. (Understandably, some students will be able to "freeze", while others will be fidgety due to age constraints.)

INVITE grandparents, friends, etc. to visit our wax museum. The more guests we have the more fun it will be for the students. We have scheduled the event on a Saturday evening so dads, grandparents and friends can come.

Additional materials: Students are encouraged to put together a display board (similar to the three paneled science fair type board), with the following items displayed:

1. Title - Name of your historical person
2. Timeline - Record important dates and events in the life of your person.
3. Vocabulary - List new words that you learned during your research.
4. Portrait - Draw a detailed illustration of your person.
5. Bibliography - Document all resources you used for your research.
6. Reflection - Reflect on your person's life. Write a brief summary explaining what you liked or disliked about your person and why.

APS Senior Formal ~ Fantasea Yacht Club

04/28/11 Thur Date: Thursday, April 28, 2011

Time:

6:00 pm

Time: 6:00 p.m. - 10:30 p.m.

Dinner and dancing on the yacht. Photos at Grace Baptist Church at approx 1:00 pm

Cost: \$100

Location:

Fantasea Yachts & Yacht Club

Where: Fantasea Yachts & Yacht Club

4215 Admiralty Way, Marina Del Rey

Marina Del Rey, CA

Who: APS Seniors (Class of 2011) & guests (10th grade or above)

APS Juniors (Class of 2012) & guests (10th grade or above)

APS Alumni and guests.

All APS Parents may attend.

Seniors and Juniors must be accompanied by at least one parent or comply with the APS Parental Consent Policy**.

PRICE HAS INCREASED TO \$120 PER TICKET.

DON'T BE LEFT OUT ORDER NOW

** The standard APS Parental Consent Policy is in effect. Students whose parent(s) do not attend the Sr. Formal must arrange with an attending APS Parent willing to be their temporary guardian and sign the APS Parental Consent form.

Temporary guardians will provide transportation.

** Non-APS guests must sign the **APS Standards of Behavior and Dress**. The **APS Standards of Behavior and Dress** applies to Alumni.

Cost: ~~\$100.00 per person~~ – **LAST CHANCE – AS OF JAN 1 PRICES HAVE INCREASED TO \$120 PER PERSON**

All students, parents, alumni and guests must pay. Price will increase to \$120.00 per person for those who register after Dec 31

Deposit: A deposit of \$40.00 per person must be received no later than August 15. If a minimum of attendees is not reached by this date, **the event will be canceled.**

Payments: Two additional payments of \$30.00 per person will be required in Oct and Jan. As with all APS events, there are **No Refunds!**

Transportation: Optional one-way limousine transportation is available. Please return the coupon for specific information on cost. The limousine fee is due in March. Limousine riders must **pre-arrange return transportation** for themselves and guest. It is assumed that **APS Students and guests will travel home with Parents**. APS Students with Parental Consent forms must **travel with their temporary guardian**. **Students may not drive themselves to/from the Yacht Club unless driving with their parents.**



This is a formal evening.
PARENTS – It is YOUR RESPONSIBILITY



to make sure your students are
appropriately and MODESTLY dressed*.

***Gentlemen** are required to wear suits and ties or tuxedos.

***Ladies** are required to wear MODEST formal attire (**no strapless or backless gowns**).

Parents, it is your responsibility to monitor your student's and guest's attire. **The dress code will be strictly enforced!**

If you have any questions please contact the senior formal coordinator

Donna Splaine at msplaine@socal.rr.com (818) 832-3345

COUPON 1 -----COUPON -----APS Senior Formal - Due Aug 15, 2010 -----COUPON-----COUPON

Senior Name _____ Phone _____

Junior Name _____ Phone _____

APS Guest _____ Grade/Age & Phone _____

APS Alumni _____ Phone _____

Attending Parents (Dad) _____ (Mom) _____

Non-APS Guest _____ Grade/Age/Phone _____

Address _____ City/Zip _____

FOR MULTIPLE GUESTS: LIST GUESTS' NAME, ADDRESS AND PHONE ON BACK OF COUPON

- My child will be in the care of a temporary guardian
- Guardian's Name: _____ Phone _____
 - I will provide a signed APS Parental Consent form no later than my last payment.

- I am bringing a non-APS guest
- I will provide an APS Standards of Behavior and Dress signed by my guest no later than my last payment.

Total deposit: \$40.00 x _____ number of people listed above = _____ (Amount enclosed)

Make checks payable to APS. Please send coupon, payment and SASE to:
 Donna Splaine 12600 Meadowlark Avenue, Granada Hills, CA 91344

COUPON 2 -----COUPON -----APS Senior Formal - Due Oct 17, 2010 -----COUPON-----COUPON

Senior Name _____ Phone _____
Junior Name _____ Phone _____
APS Guest _____ Grade/Age & Phone _____
APS Alumni _____ Phone _____
Attending Parents (Dad) _____ (Mom) _____
Non-APS Guest _____ Grade/Age/Phone _____
Address _____ City/Zip _____

FOR MULTIPLE GUESTS: LIST GUESTS' NAME, ADDRESS AND PHONE ON BACK OF COUPON

- My child will be in the care of a temporary guardian
 - Guardian's Name: _____ Phone _____
 - I will provide a signed APS Parental Consent form no later than my last payment.
- I am bringing a non-APS guest
 - I will provide an APS Standards of Behavior and Dress signed by my guest no later than my last payment.

Total deposit: \$30.00 x _____ number of people listed above = _____ (Amount enclosed)

Make checks payable to APS. Please send coupon, payment and SASE to:
Donna Splaine 12600 Meadowlark Avenue, Granada Hills, CA 91344

COUPON 3 -----COUPON -----APS Senior Formal - Due Jan 16, 2011 -----COUPON-----COUPON

Senior Name _____ Phone _____
Junior Name _____ Phone _____
APS Guest _____ Grade/Age & Phone _____
APS Alumni _____ Phone _____
Attending Parents (Dad) _____ (Mom) _____
Non-APS Guest _____ Grade/Age/Phone _____
Address _____ City/Zip _____

FOR MULTIPLE GUESTS: LIST GUESTS' NAME, ADDRESS AND PHONE ON BACK OF COUPON

- My child will be in the care of a temporary guardian
 - Guardian's Name: _____ Phone _____
 - I will provide a signed APS Parental Consent form no later than my last payment.
- I am bringing a non-APS guest
 - I will provide an APS Standards of Behavior and Dress signed by my guest no later than my last payment.

Total deposit: \$30.00 x _____ number of people listed above = _____ (Amount enclosed)

Make checks payable to APS. Please send coupon, payment and SASE to:
Donna Splaine 12600 Meadowlark Avenue, Granada Hills, CA 91344

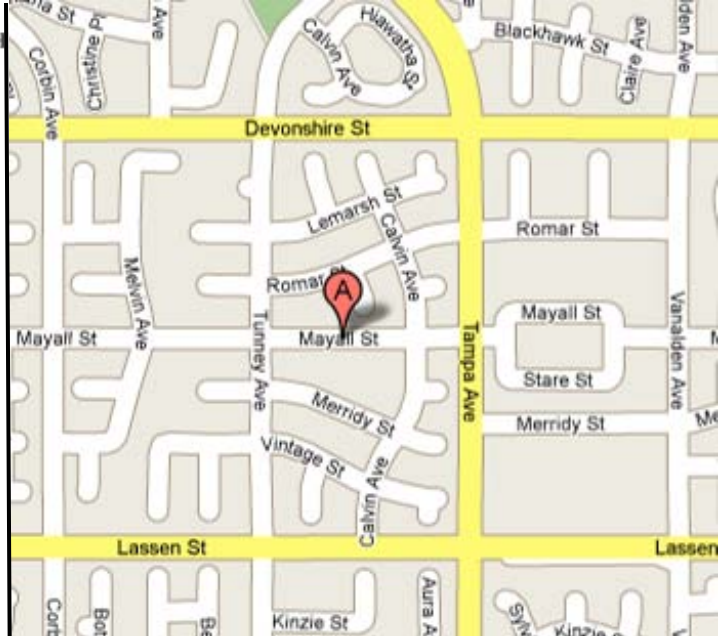
COUPON 3 -----COUPON -----ONE-WAY LIMOUSINE - Due Mar 13, 2011 -----COUPON-----COUPON

I (we) am interested in one-way Limousine transportation to the Yacht Club for the following:
Name _____ Phone _____
Name _____ Phone _____
Name _____ Phone _____

I (we) will return with the following APS Parent: _____

Please send coupon, payment and SASE to:
Donna Splaine 12600 Meadowlark Avenue, Granada Hills, CA 91344

THERE IS SOMETHING HERE FOR EVERYONE
Your new coupons are enclosed!

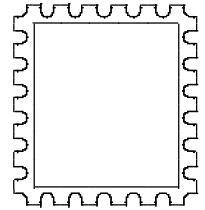
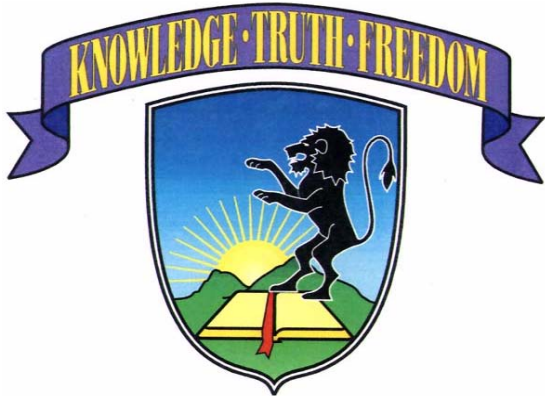


Orientation will be held at **Grace Baptist Church** (see above)

(Above Fernandez home 19412 Mayall St. Northridge, CA 91324)

**ADVANTAGE PREPARATORY
SCHOOLS**

PO Box 802274
Santa Clarita, CA 91380



**Please bring a camera to all Special Events
and take pictures for the APS Yearbook.**

*The night is almost gone, and the day is near;
therefore let us lay aside the deeds of darkness and
put on the armor of light. Romans 13:12*